Annual Council Meeting

16 May 2006

REPORT OF THE DEMOCRATIC SERVICES MANAGER

AGENDA ITEM 13.4.2

1. Appointment of Standing Committees (with Chairmen and Vice-Chairmen) and Political Proportionality

Report to follow.

2. Appointment of Political Assistants

The Local Government and Housing Act 1989 allows the appointment of Assistants for political groups, subject to conditions set out in the Act. In summary, those conditions require that:

- the appointment be made 'for the purpose of providing assistance in the discharge of any of their functions as members of a relevant authority, to the members of any political group to which the members of the authority belong';
- the appointment must terminate at or before the next Annual General Meeting following the full council elections;
- the appointments be subject to a limit on the salary payable in accordance with statutory provisions;
- there may not be more than three such posts; and
- any such post be filled in accordance with the wishes of the political group to which the post is allocated.

Further provisions within the Act ensure that, where such posts are established, no appointments can be made until posts have been established for all qualifying groups, and the Act sets out how posts must be allocated. To qualify, the membership of a group must comprise at least one-tenth of the membership of the council. In Barnet's case this is a minimum of seven members.

In the light of the election result, both the Conservative and Labour Groups meet the qualifying criteria for the allocation of a Political Assistant

Recommendations

- 1. The Council is asked to confirm the establishment of two posts of Political Assistant up until the next Annual Meeting of the Council following the full Council election in 2010, and that the those posts be allocated to the qualifying political Groups.
- 2. That the Leaders of the qualifying political Groups be requested to advise the Democratic Services Manager of the wishes of their Groups on the filling of those posts.

3. Representation of the Council on Outside Bodies

Appendix A lists in bold the vacancies in the Council's representation on Outside Bodies.

The Group Secretaries have been advised of the vacancies.

RECOMMEND:

That the Council make appointments to fill the vacancies reported.

John Marr Democratic Services Manager

Register of Appointments and Nominations on Outside Bodies

| 1. | Orga | nisation: | Age Conce | rn Barnet | | | | |
|-----|--|--------------------------------|-----------|--|----|-------------------------|--|--|
| Spe | Special Conditions: None | | | | | | | |
| | No. of Representatives: 2 Current Representatives | | | | | | | |
| | 1 - | Mr Malcolm L Period of App | | (Expires 16/05/2006) 18/05/2005 to 16/05/20 | 00 | ac Ref 005 lember | | |
| | 2 - | Councillor Te Period of App | • | (Expires 16/05/2006) 18/05/2005 to 16/05/20 | - | 006 Iember | | |

| 2. | Organisation: | Age Conce | rn London | | | |
|------|---|--------------|--------------------------|---------|--|--|
| Spe | cial Conditions: | | | | | |
| 1) | Members of the Co | ouncil only. | | | | |
| - | 2) Each London Borough is entitled to nominate one representative to ACL, as a non-voting associate member. | | | | | |
| 3) F | our year appointm | ient. | | | | |
| | No. of Representa Current Represen | | | Vac Ref | | |
| | 1 - Councillor | Terry Burton | (Expires 13/05/2006) | 1001 | | |
| | Period of A | ppointment: | 07/07/2004 to 13/05/2006 | Member | | |

| 3. | Organisation: | Arts Depot Trust Ltd |
|----|---------------|----------------------|
|----|---------------|----------------------|

(a) No more than three Directors to be appointed by the Council.

(b) Directors appointed by the Council in accordance with the Articles shall be appointed by notice to the Trust for a period of three years subject to the power of the Council at any time to remove and replace a Director so appointed for the remainder of the period. In any event, one of the Directors shall be reappointed or replaced by the Council in each year.

Where no Director has served for a term of three years, then the Council shall reconsider the appointment of the Director who has been longest appointed as a Director but as between Directors who were appointed on the same day then (unless the Directors affected agree otherwise between themselves) the appointment to be reconsidered shall be determined by lot.

| No. of F | No. of Representatives: 3 | | | | |
|----------|---------------------------|--------------------------|---------|--|--|
| Current | Representatives | | Vac Ref | | |
| | Ir Daniel Hope | (Expires 13/05/2006) | 0228a | | |
| | Period of Appointment: | 18/05/2005 to 13/05/2006 | Member | | |
| | Ir Peter Davis | (Appointed 18/11/2004) | 0228b | | |
| | Period of Appointment: | 26/11/2004 to 25/11/2007 | Member | | |
| | Is Katia David | (Appointed 08/11/2005) | 0228c | | |
| | Period of Appointment: | 26/11/2005 to 25/11/2008 | Member | | |

4. Organisation: Association of London Government - Children, Young People and Families Forum.

Special Conditions:

Councils make nomination (usually lead member for Children's Services where they exist or Education or Social Care where they do not). Appointments, including nine-member steering group and officer positions made by Leaders' Committee. Nominees must be Members of the Council.

| No. of Representatives: 1 + 1 deputy Current Representatives | | Vac Ref |
|---|--------------------------|----------|
| 1 - Councillor Christopher Harris | (Expires 16/05/2006) | ALGCYPF1 |
| Period of Appointment: | 18/05/2005 to 16/05/2006 | Nominee |
| 2 - Ms Susan Steinberg | (Expires 16/05/2006) | ALGCYPF2 |
| Period of Appointment: | 18/05/2005 to 16/05/2006 | Deputy |

| 5. | Organisation: | Drganisation: Association of London Government - Crime & Public Protection Forum. | | | | |
|---|--|--|--|-----------------|--|--|
| Special Conditions: Councils make nominations (usually lead member for community safety/policing matters). Appointments, including nine-member steering group and officer positions, made by Leaders' committee. Nominees must be Members of the Council. | | | | | | |
| | No. of Representatives: 1 + 1 deputy Current Representatives Vac Ref | | | | | |
| | 1 - Councillor Period of A | Brian Salinger ppointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0208 Nominee | | |
| | 2 - Councillor Period of A | Brian Gordon ppointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0208a Deputy | | |
| 6. | Organisation: | Associatior Tourism Fo | n of London Government - Cu rum. | lture & | | |
| Special Conditions: Councils make nominations (usually lead member for culture, tourism or | | | | | | |

Councils make nominations (usually lead member for culture, tourism or sport). Appointments, including nine-member steering group and officer positions, made by Leaders Committee. Nominees must be Members of the Council.

| No. of Representatives: Current Representatives | | Vac Ref |
|--|---------------------------------|------------|
| 1 - Ms Katia David | (Expires 16/05/2006) | 0202 |
| Period of Appoin | htment: 18/05/2005 to 16/05/200 | 06 Nominee |
| 2 - Mr Victor Lyon | (Expires 16/05/2006) | 0202a |
| Period of Appoin | htment: 18/05/2005 to 16/05/200 | 06 Deputy |

7. Organisation: Association of London Government - Economic Development Forum

Special Conditions:

Councils make nominations (usually lead member for economic development, Europe, regeneration or planning). Appointments, including nine-member steering group and officer positions, made by Leaders' committee. Nominees must be Members of the Council.

No. of Representatives:1 + 1 deputy
Current RepresentativesVac Ref1 - Councillor Anthony Finn
Period of Appointment:(Expires 16/05/2006)
18/05/2005 to 16/05/20060209
Nominee2 - Councillor Melvin Cohen
Period of Appointment:(Expires 16/05/2006)
18/05/2005 to 16/05/20060209a
Deputy

| 8. | Organisation: | Association Committee | of London Government - (| Grants | | | | |
|---------------------------|--|--------------------------|--|---------------------|--|--|--|--|
| Cou part | Special Conditions: Councils nominate directly one voting member (preferably the lead member for partnerships and the voluntary sector) and up to four named deputies. Appointees must be members of the Council. | | | | | | | |
| | No. of Representativ | | 4 deputies | Vac Ref | | | | |
| 1 | - Councillor Lynne Period of Appoir | e Hillan | (Expires 16/05/2006) 14/09/2005 to 16/05/2006 | 0109 Member | | | | |
| 2 | - Ms Katia David Period of Appoir | ntment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0109a Substitute | | | | |
| 3 | Councillor John Period of Appoir | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0109b Substitute | | | | |
| 4 | - Councillor Chris Period of Appoir | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0109c Substitute | | | | |
| 9. | Organisation: | | of London Government – don Employment Forum | | | | | |
| Cou Mer Cor side | Special Conditions: Councils make nomination (usually the lead member for human resources). Members of the Greater London Employment Forum along with Leaders Committee members are eligible to be nominated for the 15 seat Employers' side of the Greater London Provincial Council. Nominees must be Members of the Council. | | | | | | | |
| | No. of Representative Current Representation | • | uty | Vac Ref | | | | |
| | 1 -New Vaca | ancy | | 0001 Nominee | | | | |
| | 2 - New Vaca | ancy | | 0002 Deputy | | | | |

| 10. Organisation: | Association of London Gove | rnment - 2012 Forum | | | | | |
|--|---|---------------------|--|--|--|--|--|
| Special Conditions Councils make nomination (usually lead member for London 2012 Olympic and Paralympic Games). Appointments including seven member steering group | | | | | | | |
| and officer positions, manual states and officer positions, manual states and | Paralympic Games). Appointments including seven-member steering group and officer positions, made by Leaders' Committee. Nominees must be Members of the Council. | | | | | | |
| No of Representative Current Representat | es: 1 + 1 Deputy ives | Vac Ref | | | | | |
| 1 - New Vaca | ancy | 0003 Nominee | | | | | |
| 2 - New Vac | ancy | 0004 Deputy | | | | | |

| 11. | Organisation: | Association of London Government - Health & Social | |
|-----|---------------|--|--|
| | | Care Forum. | |

Councils make nominations (usually lead member for social services or health). Appointments, including nine-member steering group and officer positions, made by Leaders' committee. Nominees must be Members of the Council.

| No. of Representatives: 1 + 1 depu Current Representatives | Vac Ref | |
|---|--------------------------|---------|
| 1 - Councillor Fiona Bulmer | (Expires 16/05/2006) | 0207 |
| Period of Appointment: | 18/05/2005 to 16/05/2006 | Nominee |
| 2 - Councillor Helena Hart | (Expires 16/05/2006) | 0207a |
| Period of Appointment: | 18/05/2005 to 16/05/2006 | Deputy |

| 12. Orga | 12. Organisation Association of London Government - Housing Forum | | | | | |
|--|---|--|-----------------|--|--|--|
| Special Conditions: Councils make nominations (usually lead member for housing). The Housing Steering Group comprises 33 members and constitutes the Housing Forum. A five-member steering group executive is appointed by Leaders Committee. Nominees must be Members of the Council. | | | | | | |
| | No. of Representatives: 1 + 1 deputy Current Representatives Vac Ref | | | | | |
| 1 - | Councillor Brian Salinger Period of Appointment: | (Expires 16/05/2006) 29/07/2005 to 16/05/2006 | 0206 Nominee | | | |
| 2 - | Councillor Fiona Bulmer Period of Appointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0206a Deputy | | | |

| 13. | Orga | nisation: | Association of Caribbean Par | f London Government - Lor tnership | ndon |
|-----|---------|-------------------------------------|------------------------------|--|-----------------|
| Spe | cial Co | onditions: 1 Me | ember + 1 depu | ty. Must be Members of the | Council. |
| | | of Representativ ent Representat | | | Vac Ref |
| | 1 - | Councillor Ag Period of App | gnes Slocombe pointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0110 Member |
| | 2 - | Ms Katia Davi Period of App | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0110a Deputy |

| 14. | Orga | nisation: | | n of London Government - it Committee | London |
|-----|---------|--|---------------|---|----------------|
| Ann | nual ap | onditions: pointment. Us of the Counci | | der is nominated. Appoint | ees must be |
| | | of Representativent Representativen transformer to the second sec | | puty | Vac Ref |
| | 1 - | Councillor B Period of Ap | | (Expires 16/05/2006) 29/07/2005 to 16/05/2006 | 6400 Member |
| | 2 - | Councillor Fi Period of Ap | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 6401 Deputy |
| 15. | Orga | nisation: | | of London Government - it Executive Sub-Committe | |
| Ann | nual ap | onditions: pointment. Us as must be Me | - | d Member for Housing is I Council. | nominated. |
| | | of Representative ent Representa | | puty | Vac Ref |
| | | Councillor B Period of Ap | rian Salinger | (Expires 16/05/2006) 29/07/2005 to 16/05/2006 | 6402 |
| | 2 - | Councillor Fi Period of Ap | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 6403 Deputy |

| 16. | Orga | nisation: | Association Committee. | of London Governmen | t - S101 I | Leaders |
|--------------------------------|--------------------------------------|---|--|--|----------------------|-----------------|
| Coun neces pape repre | ncils i ssari rs foi esenta | ly) and up to t ^v r meetings. Th ative to the co | wo named de e council's re mpany ALG I | er (usually the Leader, I puties. All three membe presentative will also b imited, unless alternati pers of the Council. | ers will re e the | |
| | | of Representativent Representation | | 2 deputies | | Vac Ref |
| | 1 - | Councillor Bi Period of App | • | (Expires 16/05/2006) 18/05/2005 to 16/05/200 |)6 | 0198 Member |
| | 2 - | Councillor Mi Period of Ap | | (Expires 16/05/2006) 14/09/2005 to 16/05/20 | 06 | 0198a Deputy |
| | 3 - | Councillor A Period of App | | (Expires 16/05/2006) 18/05/2005 to 16/05/200 |)6 | 0198b Deputy |

| 17. Organisation: |
|-------------------|
|-------------------|

Association of London Government - Transport & Environment Committee

Special Conditions:

Councils nominate directly (usually lead member for transport and / or environmental issues). One voting member and up to four named deputies. Appointees must be Members of the Council.

| No. of Represen Current Represe | tatives: 1 + up to 4 ntatives | deputies | Vac Ref |
|------------------------------------|----------------------------------|--------------------------|---------|
| | r Brian Coleman | (Expires 16/05/2006) | 0227 |
| | Appointment: | 18/05/2005 to 16/05/2006 | Member |
| | r Matthew Offord | (Expires 16/05/2006) | 0227a |
| | Appointment: | 18/05/2005 to 16/05/2006 | Deputy |
| 3 - Mr Peter I | Davis | (Expires 16/05/2006) | 0227b |
| Period of | Appointment: | 18/05/2005 to 16/05/2006 | Deputy |
| | r John Marshall | (Expires 16/05/2006) | 0227c |
| | Appointment: | 18/05/2005 to 16/05/2006 | Deputy |
| 5 - Mr Daniel | Hope | (Expires 16/05/2006) | 0227d |
| Period of | Appointment: | 18/05/2005 to 16/05/2006 | Deputy |

The Trustees when complete consist of at least three and not more than fourteen individuals including 3 Councillors appointed by and from the Council provided that no more than one is a member of the same political party. Each Councillor trustee shall be entitled to nominate a substitute Councillor being a member of the same political party and a member of the same Council who may attend meetings of the trustees instead of the Councillor trustee.

Substitute Councillors may vote at meetings of the trustees but do not acquire any other positions or powers which may have been conferred by the trustees on a Councillor trustee. Substitute Councillors shall be subject to the clauses on benefits to trustees in the Memorandum. Councillor Trustees and substitute Councillors must retire at the first meeting of the Council of the London Borough of Barnet following each election of the Council but shall be eligible for re-appointment.

| | | o. of Representatives: 3 and 3 su | bstitutes | |
|---|---|--|--|--------------------|
| | С | urrent Representatives | | Vac Ref |
| 1 | - | Councillor Alan Schneiderman Period of Appointment: | (Expired 04/05/2006) 09/07/2003 to 04/05/2006 | 0174 Member |
| 2 | - | Mr Leslie Sussman Period of Appointment: | (Expired 04/05/2006) 14/05/2002 to 04/05/2006 | 0175 Member |
| 3 | - | Councillor Jeremy Davies Period of Appointment: | (Expired 04/05/2006) 29/06/2005 to 04/05/2006 | 0176 Member |
| 4 | - | Councillor Jim Tierney Period of Appointment: | (Expired 04/05/2006) 14/05/2002 to 04/05/2006 | 0177 Substitute |
| 5 | - | Councillor Eva Greenspan Period of Appointment: | (Expired 04/05/2006) 14/05/2002 to 04/05/2006 | 0178 Substitute |
| 6 | - | Councillor Susette Palmer Period of Appointment: | (Expired 04/05/2006) 29/06/2005 to 04/05/2006 | 0179 Substitute |

| 19. | Orga | nisation: | Barnet Borou | gh Arts Council | |
|-----|--------|--------------------------------|-----------------|--|----------------|
| Spe | cial C | onditions: Thre | e representativ | ves must be Members of the | Council. |
| | No. c | of Representativ | es: 4 | | |
| | Curre | ent Representat | ives | | Vac Ref |
| | 1 - | Mr Peter Davi Period of App | - | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0022 Member |
| | 2 - | Councillor We Period of App | · | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0023 Member |
| | 3 - | Ms Susan Ste Period of App | • | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0024 Member |
| | 4 - | Head of Cultu Period of App | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0025 Member |

| 20. | Organisation: | Barnet Com | munity and Police Consul | tative Group | |
|--|--|-------------|--|--------------------|--|
| Special Conditions: Representatives must be Members of the Council. The Group suggests that appropriate appointees would be Members dealing with the issue of community safety or with an interest in a broad spectrum of groups within the community, such as youth and minority groups, or dealing with health, social care or the environment. | | | | | |
| | No. of Representative | es: 6 membe | rs plus 6 substitutes | | |
| | Current Representati | | | Vac Ref | |
| 1 - | Councillor Olwen I Period of Appointr | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 1032 Member | |
| 2 - | Councillor Christo Period of Appointr | • | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 1033 Member | |
| 3 - | Mr Aba Dunner Period of Appointr | nent: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 1034 Member | |
| 4 - | Councillor Brian S Period of Appointr | • | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 1035 Member | |
| 5 - | Mr Soon-Hoe Teh Period of Appointr | nent: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 1036 Member | |
| 6 - | Mr Sean Hooker Period of Appointr | nent: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 1037 Member | |
| 7 - | Mr Peter Davis Period of Appointr | nent: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 1038 Substitute | |
| 8 - | Councillor Melvin Period of Appointr | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 1039 Substitute | |
| 9 - | Mr Gerard Silverst Period of Appointr | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 1040 Substitute | |
| 10 - | Councillor Terry B Period of Appointr | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 1041 Substitute | |
| 11 - | Councillor Alan So Period of Appointr | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 1042 Substitute | |
| 12 - | Councillor Susette Period of Appointr | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 1043 Substitute | |

| Spe | cial C | onditions: | | |
|-------------|-----------------|---|--|----------------|
| A ch | narity | set up to run the Council's | former Residential Care Home ed, who does not have to be a | |
| | No. c | of Representatives: 1 | | |
| | Curre | ent Representatives | | Vac Ref |
| | | Councillor Fiona Bulmer | (Expires 16/05/2006) | 9898 |
| | | Period of Appointment: | 18/05/2005 to 16/05/2006 | Member |
| 22. | Orga | | lousing Advice nown as Barnet Housing Aid (| Centre) |
| The | Mana e mu | | e constituted with up to 15 Mer es of the Local Authority who v | |
| | No. c | of Representatives: 3 | | |
| | | ent Representatives | | Vac Ref |
| | 1 - | Mr Allan Turner Period of Appointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0044 Member |
| | 2 - | Councillor Brian Salinger Period of Appointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0045 Member |
| | 3 - | Councillor Brian Gordon Period of Appointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0046 Member |
| 23. | Orga | nisation: Barnet Hous | sing Associations Liaison Gro | oup |
| The Dire | repre ctor o | | e Cabinet Member for Housing esentative for Housing or his | and the |
| | No. c | of Representatives: 4 | | |
| | | ent Representatives | | Vac Ref |
| | 1 - | Councillor Fiona Bulmer Period of Appointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0047 Member |
| | 2 - | Councillor Brian Gordon Period of Appointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0048 Member |
| | 3 - | Head of Housing Period of Appointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0049 Member |
| | 4 - | Strategic & Development I (Ms Nicola Bird) Period of Appointment: | Manager (Expires 16/05/2006) 14/09/2005 to 16/05/2006 | 0050 Member |
| | | | | |

| 24. | Orga | nisation: | Barnet Volu | untary Service Council | |
|--|--------------------------------|---|--|------------------------------|------------------------|
| Spe | cial C | onditions: | | | |
| (a) Representatives must be Members of the Council. | | | | | |
| (b) (| One re | presentativ | e is invited to s | erve on the Board of Trustee | es. |
| (c) The Council may from time to time invite any person holding office within the area of benefit to become an ex-officio member of the Council provided always that such person on leaving office ceases to be a member. | | | | | |
| (d) The Council may co-opt persons having special knowledge or experience and for such period as the Council determine provided always that the numbers of co-opted persons shall not exceed at any time one fourth of the representative members of the Council. | | | | | |
| | | - | - | - | |
| | | - | - | - | |
| | resent | - | ers of the Cour | - | |
| | resent No. c | ative members of Representation | ers of the Cour | - | Vac Ref |
| | resent No. c Curre | ative member of Representation ent Represent Councillor | ers of the Cour | - | |
| | No. c No. c Curre 1 - | ative member of Representation ent Represent Councillor Period of A Councillor | ers of the Cour atives: 3 atatives Fiona Bulmer | cil. (Expires 16/05/2006) | Vac Ref 0029 |

| 25. | Organisation: | Brent Cross | Association Limited | |
|------|---------------------------------|--------------------------|--|----------------|
| Spe | cial Conditions: | | | |
| suc | | s fit to act as i | iation entitles the Council its representative at any m | |
| (b)T | he representative | s a non-voting | member. | |
| | No. of Representa | ives: 1 | | |
| | Current Represent | atives | | Vac Ref |
| | 1 - Councillor / Period of A | Anthony Finn opointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0055 Member |

26. Organisation:

Continuing Care Review Panel

Special Conditions:

(a) Annual appointment (to be renewed at Annual Council).

(b) The representative will only be required to sit on the Panel if the review does not concern a Barnet Borough resident.

(c) Councillors are not eligible for appointment, and neither are the chairman, chief executive or a non-officer member of any health service body. The person appointed would usually be an officer with relevant expertise, but this need not necessarily be the case.

No. of Representatives: 1

| Current Representatives | | Vac Ref |
|-------------------------|--------------------------|---------|
| 1 - Ms Helena Davis | (Expires 16/05/2006) | 4526 |
| Period of Appointment: | 18/05/2005 to 16/05/2006 | Member |

| 27. Organisation: | Court of the City University (Northamp | ton College) |
|----------------------------------|--|----------------|
| Special Conditions: No | ne. | |
| No. of Representati | ves: 1 | |
| Current Representa | atives | Vac Ref |
| 1 - Councillor E Period of Ap | va Greenspan (Expires 16/05/2006) pointment: 18/05/2005 to 16/05/2006 | 0058 Member |

| 28. | Orga | nisation: | Darlands La | ke Nature Reserve Ma | nagemen | t Group |
|-----|-------|--|-------------|--|---------|----------------|
| One | Coun | onditions: cillor from Tot cillor from Mil | - | | | |
| | | of Representativ | | | | |
| | Curre | ent Representat | ives | | | Vac Ref |
| | 1 - | Councillor Br Period of App | | (Expires 16/05/2006) 18/05/2005 to 16/05/20 | 006 | 0010 Member |
| | 2 - | Councillor Je Period of App | - | (Expires 16/05/2006) 18/05/2005 to 16/05/20 | 006 | 0011 Member |

| 29. | Orga | nisation: Disability | Action in the Borough of Barne | et |
|-----|--------|--|--|----------------|
| Spe | cial C | onditions: None. | | |
| | No. c | of Representatives: 2 | | |
| | | ent Representatives | | Vac Ref |
| | 1 - | Mr Robert Newton Period of Appointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0060 Member |
| | 2 - | Assistant Director Your | nger Adults | |
| | | Mr Alan Brackpool | (Expires 16/05/2006) | 0061 |
| | | Period of Appointment: | 18/05/2005 to 16/05/2006 | Member |

| 30. | Orga | nisation: | East Finchle Committee | y Neighbourhood Centre Ma | anagement |
|------------|--------------------------------|--------------------------------|---------------------------|---|----------------|
| Rep cou | oresen [.] Incillo | | the wards of | the Council and should be s East Finchley, Finchley Chu oodhouse. | • |
| | | of Representativ | | | |
| | | ent Representat | | | Vac Ref |
| | 1 - | Councillor Co Period of App | - | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0169 Member |
| | 2 - | Mr Leslie Sus Period of App | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0170 Member |
| | 3 - | Ms Kitty Lyor Period of App | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0171 Member |
| | 4 - | Councillor Jo Period of App | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0172 Member |
| | 5 - | Mr Mark Lang Period of App | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0173 Member |

| 31. Or | rganisation: | Finchley Ch | arities | |
|----------|-------------------------------|---|--|----------------|
| Special | I Conditions: | | | |
| that a t | rustee cease | • | ot, be Members of the Counci of the Council during a term p. | |
| · · / | trustee's ter the appointm | | rom the date of the Council n | neeting at |
| otherwi | | cial knowledge of | gh residence, occupation, en the area of benefit, i.e. the fo | |
| particu | | | for 2 or 4 years according to nd held according to the ordi | |
| No | o. of Represer | ntatives: 4 | | |
| Cu | urrent Represe | entatives | | Vac Ref |
| | - Mr Rolan | d Carpenter Appointment: | (Resigned 03/04/2006) 29/06/2005 to 28/06/2007 | 1058 Member |
| 2 | | w Galatopolous Appointment: | (Appointed 17/05/2005) 12/06/2005 to 11/06/2007 | 1059 Member |
| 3 | | ^r Colin Rogers Appointment: | (Appointed 17/05/2005) 12/06/2005 to 11/06/2009 | 1060 Member |
| 4 | - Ms Elizab Period of | eth Davies Appointment: | (Appointed 17/05/2005) 12/06/2005 to 11/06/2009 | 1061 Member |

| 32. | Orga | nisation: | Friend in Nee | ed Community Centre | |
|------------|-----------------|--------------------------------|-----------------|--|--------------------|
| The Gra | Grant nt Aid | to this organia | sation for 1992 | gs on 4 and 9 March 1992 ap 2/93 subject to Member level Management Committee. | pointed |
| | No. c | of Representativ | ves: 1 + 1 subs | titute | |
| | Curre | ent Representat | ives | | Vac Ref |
| | | Ms Susan Ste Period of App | einberg | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0190 Member |
| | 2 - | Councillor Te Period of App | • | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0191 Substitute |

| 33. | Orga | nisation: | Friends of Barne | t Borough Libraries | |
|-------|---------|---------------------------------|-------------------------------|--|--------------------|
| Spe | cial Co | onditions: | | | |
| (a) 1 | The rej | presentative ar | nd substitute repre | esentative must be Membe | rs of the |
| Cou | ıncil. | | | | |
| (b) / | Attend | ance of meetir | ngs is in a liaison d | capacity. | |
| • • | - | | | t is appropriate if the Mem ency of the body or near to | |
| | No. o | f Representativ | es: 1 + 1 substitute | • | |
| | Curre | ent Representat | ives | | Vac Ref |
| | 1 - | Councillor Ala Period of App | an Schneiderman pointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0075 Member |
| | 2 - | Councillor We Period of App | • | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0076 Substitute |

| 34. Orga | Inisation: Friern Parl | k Centre Management Committee | • |
|----------------------|---|--|---------|
| Represen from any | | of the Council and be a serving C East Finchley, Oakleigh, Totterid | |
| | of Representatives: 5 ent Representatives | | ∕ac Ref |
| | Councillor Alison Moore Period of Appointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0164 |
| 2 - | Mr Gerard Silverstone | (Expires 16/05/2006) | 0165 |
| | Period of Appointment: | 18/05/2005 to 16/05/2006 | Member |
| 3 - | Councillor Brian Coleman | n (Expires 16/05/2006) | 0166 |
| | Period of Appointment: | 18/05/2005 to 16/05/2006 | Member |
| 4 - | Councillor Jim Tierney | (Expires 16/05/2006) | 0167 |
| | Period of Appointment: | 18/05/2005 to 16/05/2006 | Member |
| 5 - | Councillor Alan Schneide | erman (Expires 16/05/2006) | 0168 |
| | Period of Appointment: | 18/05/2005 to 16/05/2006 | Member |

| 35. Organisation: | |
|-------------------|--|
|-------------------|--|

Grahame Park Interim Partnership Board

Special Conditions:

Annual appointment. The representatives should comprise two Councillors and two officers. Initial appointees were the Cabinet Member for Housing, Ward Member for Colindale, Director of Environment and Head of Housing, and deputies were Chairman of the Hendon Area Forum, Ward Member for Colindale and an officer from Housing. The Board would like any replacements to hold the same offices or similar level of seniority.

No. of Representatives: 4 + 3 Deputies

| Current Representatives | | Vac Ref |
|--|---|-----------------|
| 1 - Councillor Anthony Finn | (Expires 16/05/2006) | 0236a |
| Period of Appointment: | 18/05/2005 to 16/05/2006 | Member |
| 2 - Councillor Gill Sargeant | (Expires 16/05/2006) | 0236b |
| Period of Appointment: | 18/05/2005 to 16/05/2006 | Member |
| 3 - Director of Environment | (Expires 16/05/2006) | 0236c |
| Period of Appointment: | 18/05/2005 to 16/05/2006 | Member |
| 4 - Head of Housing | (Expires 16/05/2006) | 0236d |
| Period of Appointment: | 18/05/2005 to 16/05/2006 | Member |
| 5 - Councillor Brian Salinger | (Expires 16/05/2006) | 0236e |
| Period of Appointment: | 18/05/2005 to 16/05/2006 | Deputy |
| 6 - Councillor Zakia Zubairi | (Expires 16/05/2006) | 0236f |
| Period of Appointment: | 18/05/2005 to 16/05/2006 | Deputy |
| 7 - Strategic & Development M Ms Nicky Bird Period of Appointment: | Manager (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0236g Deputy |

| 36. | Orga | nisation: | Greater Londo | n Enterprise Ltd | |
|-----|---------|--------------------------------|---------------|--|--------------------|
| Spe | cial Co | onditions: Non | e | | |
| | | f Representativ | | | |
| | | ent Representati | | | Vac Ref |
| | 1 - | Councillor Me Period of App | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0234 Member |
| | 2 - | Mr Peter Davi Period of App | - | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0235 Substitute |

| 37. Org | ganisation: | Hampstead (City of Lon | l Heath Management Comm ndon) | nittee |
|---------|--------------------------------|---------------------------|--|----------------|
| Special | Conditions: Th | e representati | ive must be a Member of th | e Council. |
| No | o. of Representati | ives: 1 | | |
| Cu | Irrent Representa | atives | | Vac Ref |
| 1 | - Councillor N Period of Ap | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0099 Member |

| 38. | Organisation: | Henry Smith Ch | arity | | | |
|-----|---|----------------|--|----------------|--|--|
| App | Special Conditions: Appointment 1088 must be made by those Members of the Council representing the area of Barnet Vale. | | | | | |
| | No. of Representative | es: 6 | | | | |
| | Current Representati | ves | | Vac Ref | | |
| 1 | - Ms Helena Davis Period of Appoint | (Exp | bires 13/05/2006) 5/2002 to 13/05/2006 | 1083 Member | | |
| 2 | - Mr Don Goodmar Period of Appoint | | oointed 09/07/2002) 7/2002 to 08/07/2006 | 1084 Member | | |
| 3 | - Mr C Narborough Period of Appoint | | oointed 09/07/2002) 7/2002 to 08/07/2006 | 1085 Member | | |
| 4 | Mrs J Abrey Period of Appoint | | oointed 09/07/2002) 7/2002 to 08/07/2006 | 1086 Member | | |
| 5 | - Mr Daniel Hope Period of Appoint | | oointed 09/07/2002) 7/2002 to 08/07/2006 | 1087 Member | | |
| 6 | - Councillor Andre Period of Appoint | | (Appointed 09/07/200 09/07/2002 to 08/07/20 | | | |

| 39. | Organisation: | Heritage of London Trust | | | | |
|-----|------------------------------------|--------------------------|--|----------------|--|--|
| Spe | Special Conditions: None. | | | | | |
| | No. of Representatives: 1 | | | | | |
| | Current Representat | ives | | Vac Ref | | |
| | 1 - Councillor Me Period of App | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0100 Member | | |

| 40. | Organisation: | Lancelot Hasluck Trust, East Barnet | | | |
|-----------|--|---|-------|--|--|
| Spe | ecial Conditions: | | | | |
| • • | The Nominative trus a Member of the Co | stee to be appointed by the Council may, but need ouncil. | not, | | |
| • • | A trustee's term of appointment is made | office runs from the date of the Council meeting at de. | which | | |
| | (c) No further appointment or re-appointment may be made until a vacancy has actually occurred. Any competent trustee may be re-appointed. | | | | |
| em the | (d) The person appointed should through residence, occupation or employment or otherwise have a special knowledge of the area of benefit, i.e. the Urban Districts of Barnet, East Barnet and Friern Barnet as constituted immediately before 1/4/1965. | | | | |
| | No. of Representat | tives: 1 (Nominative Trustees) | | | |
| | Current Representa | atives Vac | Ref | | |

| Current Representatives | | vac Rei |
|------------------------------------|--------------------------|---------|
| 1 - Councillor Andreas Tambourides | (Expires 13/05/2006) | 1093 |
| Period of Appointment: | 14/05/2002 to 13/05/2006 | Member |

| 41. | Organisation: | LGAs Urban Commission |
|-----|---------------|-----------------------|
|-----|---------------|-----------------------|

Authorities are entitled to appoint up to two representatives to attend meetings of the Commission - either two elected members or one member and one officer. Barnet Council has 7 votes. Meetings of the LGA Urban Commision are held twice a year.

No. of Representatives: 2

| Current Representatives | | Vac Ref |
|-------------------------------|--------------------------|---------|
| 1 - Councillor Brian Salinger | (Expires 16/05/2006) | 0223 |
| Period of Appointment: | 18/05/2005 to 16/05/2006 | Member |
| 2 - Councillor Brian Coleman | (Expires 16/05/2006) | 0225 |
| Period of Appointment: | 18/05/2005 to 16/05/2006 | Member |

| 42. | Orga | nisation: | LHC - Build | ing Components and Servi | ices | | |
|--|-------|------------------------------|-------------------------------|--|--------------------|--|--|
| Special Conditions: The representatives and substitute must be Members of the Council. | | | | | | | |
| No. of Representatives: 2 + 1 substitute | | | | | | | |
| | Curre | ent Representa | atives | | Vac Ref | | |
| | 1 - | Councillor T Period of A | erry Burton | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0116 Member | | |
| | 2 - | | ohn Marshall ppointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0117 Member | | |
| | 3 - | Councillor E Period of Ap | Brian Salinger opointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0118 Substitute | | |

| 43. | Orga | nisation: | Local Gove | rnment Association | |
|-------|---|--------------------------------|-------------|--|----------------|
| Spe | cial C | onditions: | | | |
| (1) F | Repres | sentatives mus | t be Member | s of the Council. | |
| whi | (2) Votes are allocated on the basis of population. Barnet has seven votes, which are taken by the Administration, who will decide on the allocation between their representatives. | | | | |
| | No. c | f Representativ | es: 4 | | |
| | Curre | ent Representat | ives | | Vac Ref |
| | 1 - | Mr Philip Yeo Period of App | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0214 Member |
| | 2 - | Councillor Br Period of App | • | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0215 Member |
| | 3 - | Councillor Mi Period of App | | (Expires 16/05/2006) 14/09/2005 to 16/05/2006 | 0216 Member |
| | 4 - | Councillor Ar Period of App | - | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0217 Member |

| 44. | Organisation: London (North West) Valuation Tribunal Appointing Panel | | | | | | |
|--------------------|--|---------------------------------|------|--|-----------------------|--|--|
| The may to n | Special Conditions: The appointment is to be reviewed after each Council election. The appointee may be a Councillor, officer or other person who is authorised by the Council to make appointments on its behalf to the London (North West) Valuation Tribunal. | | | | | | |
| | No. of Representatives: 1 | | | | | | |
| | Curre | ent Representat | ives | | Vac Ref | | |
| | 1- | Councillor Ter Period of App | | (Expired 04/05/2006) 22/10/2003 to 04/05/20 | LNWVTAP 006 Member | | |

| 45. Org | anisation: London Lo | ocal Authority Arts Forum | | | | |
|-----------|---|---------------------------|---------|--|--|--|
| Only elec | Special Conditions: Only elected members of a local authority will be requested on the Forum. One should be the Cabinet Member dealing with culture and the arts. | | | | | |
| | No. of Representatives: 2 | | | | | |
| | rent Representatives | | Vac Ref | | | |
| 1 - | Ms Katia David | (Expires 16/05/2006) | 0084 | | | |
| | Period of Appointment: | 18/05/2005 to 16/05/2006 | Member | | | |
| 2 - | Mr Peter Davis | (Expires 16/05/2006) | 0085 | | | |
| | Period of Appointment: | 18/05/2005 to 16/05/2006 | Member | | | |

| 46. | Organisation: | London Youth Games Limited | I | | | |
|--------------|--|--------------------------------------|---------|--|--|--|
| (a) / (b) | Special Conditions: (a) Annual appointment. (b) The representative must be a Member of the Council. (c) The substitute is to be an Officer. | | | | | |
| | No. of Representativ | | Vac Dat | | | |
| | Current Representat | | Vac Ref | | | |
| 1 - | Councillor Christor Period of Appointm | `` | | | | |
| 2 - | Acting Leisure Part Andy Hatvani | nership Manager (Expires 16/05/20 | 0125 | | | |
| | Period of Appointm | · · | • | | | |

| 47. | Orga | nisation: | Managemen | t Committee for Rowley G | reen Common | |
|-----|---|------------------------------|-----------------------------|--|----------------|--|
| Spe | Special Conditions: Annual appointment. | | | | | |
| | No. o | of Representativ | ves: 4 (2 mem | bers & 2 officers) | | |
| | Curre | ent Representat | ives | | Vac Ref | |
| | 1 - | Ms Katia Dav Period of Ap | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0159 Member | |
| | 2 - | | endy Prentice pointment: | e (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0160 Member | |
| | 3 - | Greenspaces | Developmen | t Manager | | |
| | | Mr Matthew M | Aardling | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0161 Member | |
| | 4 - | Head of Envir | ronment and | Neighbourhood Services (Expires 16/05/2006) | 0162 | |
| | | Period of App | pointment: | 18/05/2005 to 16/05/2006 | Member | |

| 48. Orga | anisation: | National Soc Protection | ciety for Clean Air and Envir | ronmental | |
|----------|--|----------------------------|--|----------------|--|
| The Cou | Special Conditions: The Council's representatives on this body must include the Head of Environmental Services or their representative (G.P. Cttee. Dec. 2/6/75-8(e)). | | | | |
| No. | of Representativ | ves: Up to | 5 | | |
| Curr | ent Representat | ives | | Vac Ref | |
| 1- | Head of Envir | onment and N | leighbourhood Services | | |
| | Period of App | oointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0132 Member | |
| 2 - | Environment | Service Mana | qer | | |
| | Mr Ray Phillip | | (Expires 16/05/2006) | 0132a | |
| | Period of App | ointment: | 18/05/2005 to 16/05/2006 | Member | |
| 3 - | Group Manag | er, Scientific | Services | | |
| | Ralph Haynes | 5 | (Expires 16/05/2006) | 0132b | |
| | Period of App | ointment: | 14/09/2005 to 16/05/2006 | Member | |

49. Organisation: New Barnet Community Association General Committee

Special Conditions: The persons appointed must be Members of the Council.

No. of Representatives: 2

| Curre | ent Representatives | | Vac Ref |
|-------|---------------------------|--------------------------|---------|
| 1 - | Councillor Olwen Evans | (Expires 16/05/2006) | 0192 |
| | Period of Appointment: | 18/05/2005 to 16/05/2006 | Member |
| 2 - | Councillor Wendy Prentice | (Expires 16/05/2006) | 0193 |
| | Period of Appointment: | 18/05/2005 to 16/05/2006 | Member |

| 50. Organisation: | New Barne Committee | t Community Association N | lanagement |
|----------------------------------|------------------------|---|----------------|
| | lember of the | arnet Community Association Council serving on the New mmittee. | - |
| No. of Representati | ves: 1 | | |
| Current Representa | | | Vac Ref |
| 1 - Councillor O Period of Ap | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0194 Member |

| 51. | Organisation: | North Lond | on Waste Authority | | | |
|-----|--|------------|--|----------------|--|--|
| Spe | Special Conditions: The persons appointed must be elected members. | | | | | |
| | No. of Representatives: 2 | | | | | |
| | Current Representat | | | Vac Ref | | |
| | 1 - Councillor Br Period of App | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0133 Member | | |
| | 2 - Councillor Me Period of App | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0134 Member | | |

| 52. | Orga | nisation: | Oakhill Woods | s Nature Reserve Managem | ent Group |
|-----|--------|--|---------------|--|----------------|
| Spe | cial C | onditions: Annu | al appointmer | nt. | |
| | No. c | f Representative | s: 5 (3 membe | ers & 2 officers) | |
| | Curre | ent Representativ | es | | Vac Ref |
| | | Ms Susan Stein Period of Appo | nberg | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0135 Member |
| | 2 - | Councillor Terr Period of Appo | • | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0136 Member |
| | 3 - | Mr Daniel Hope Period of Appo | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0137 Member |
| | 4 - | Greenspaces D Mr Matthew Ma Period of Appo | rdling | Manager (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0138 Member |
| | 5 - | Head of Enviro Period of Appo | | eighbourghood Servcies (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0139 Member |

| 53. | Orga | nisation: | Poors Allotm Barnet | ent Trust for Chipping Barr | net and East | |
|----------------|---|---|-----------------------------|--|---------------------------|--|
| (a) T (b) F | Special Conditions: (a) Term of office is for four years. (b) Representatives may, but need not, be Members of the Council. Meetings are held once a year in October/November. | | | | | |
| | No. c | of Representativ | es: 6 (Represe | entative Trustees) | | |
| | | ent Representat Mr Don Good Period of App | man | (Appointed 13/09/2005) 05/11/2005 to 04/11/2009 | Vac Ref 1109 Member | |
| | 2 - | Councillor We Period of App | endy Prentice pointment: | (Expires 13/05/2006) 14/05/2002 to 13/05/2006 | 1110 Member | |
| | 3 - | Mrs M Legget Period of App | | (Appointed 09/07/2003) 09/07/2003 to 08/07/2007 | 1111 Member | |
| | 4 - | Councillor Ol Period of App | | (Appointed 26/08/2004) 27/08/2004 to 26/08/2008 | 1112 Member | |
| | 5 - | Ms Katia Dav Period of App | | (Appointed 20/12/2005) 23/01/2006 to 22/01/2010 | 1113 Member | |
| | 6 - | Mr John Tipla Period of App | - | (Expires 13/05/2006) 14/05/2002 to 13/05/2006 | 1114 Member | |

| 54. Orga | inisation: | School Organisa | ation Committee | | | |
|-------------------------|---|---------------------------------|--|----------------|--|--|
| 1. The Co 2. The org | Special Conditions: 1. The Council appoints seven Members as representatives. 2. The organisation meets about once a term, i.e. about three times a year. Meetings start at 7.30pm, with pre-meetings at 7.00pm. | | | | | |
| No. d | of Representativ | ves: 7 | | | | |
| Curr | ent Representat | ives | | Vac Ref | | |
| | Councillor Ar Period of App | ndrew Harper | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 9800 Member | | |
| 2 - | Councillor Jo Period of App | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 9801 Member | | |
| 3 - | Councillor Ch Period of App | nristopher Harris pointment: | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 9802 Member | | |
| 4 - | Councillor Fig Period of App | | (Expires 16/05/2006) 01/02/2006 to 16/05/2006 | 9803 Member | | |
| 5 - | Councillor W Period of App | - | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 9804 Member | | |
| 6 - | Ms Susan Ste Period of App | • | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 9805 Member | | |
| 7 - | Councillor Mo Period of App | | (Expires 16/05/2006) 14/09/2005 to 16/05/2006 | 9806 Member | | |

| 55. | Organisation: Standing A | dvisory Committee for Religi | ous Education | | |
|--------------|---|------------------------------|---------------|--|--|
| (a) S the | Special Conditions: (a) Six representatives should be Councillors plus one Officer who should be the Chief Education Officer or his/her representative. (b) The term of office is until the next Council election. | | | | |
| (0) | | | | | |
| | No. of Representatives: 6 Counc | illors + 1 Officer | | | |
| | Current Representatives | | Vac Ref | | |
| 1 - | Councillor Brian Coleman | (Expired 04/05/2006) | 1155 | | |
| | Period of Appointment: | 14/05/2002 to 04/05/2006 | Member | | |
| 2 - | Councillor Christopher Harris | (Expired 04/05/2006) | 1155a | | |
| | Period of Appointment: | 13/04/2005 to 04/05/2006 | Member | | |
| 3 - | Mr Aba Dunner | (Expired 04/05/2006) | 1155b | | |
| | Period of Appointment: | 14/05/2002 to 04/05/2006 | Member | | |
| 4 - | Councillor Barry Rawlings | (Expired 04/05/2006) | 1155c | | |
| | Period of Appointment: | 19/11/2003 to 04/05/2006 | Member | | |
| 5 - | Head of Education | (Expired 04/05/2006) | 1155d | | |
| | Period of Appointment: | 10/09/2003 to 04/05/2006 | Member | | |
| 6 - | Councillor Jack Cohen | (Expired 04/05/2006) | 1155e | | |
| | Period of Appointment: | 14/05/2002 to 04/05/2006 | Member | | |
| 7 - | Councillor Anne Hutton | (Expired 04/05/2006) | 1155f | | |
| | Period of Appointment: | 14/05/2002 to 04/05/2006 | Member | | |

| 56. | 56. Organisation: Stonegrove and Spur Road Partnership Board | | | | | |
|-----|---|----------------|---|--|------------------|--|
| The | Special Conditions: The representatives should be the Lead Member for Housing and one officer, with one Member and one officer as deputies. Appointments are for 2 years. | | | | | |
| | No. c | of Representat | tives: 2 + 2 dep | outies | | |
| | Curre | ent Represent | atives | | Vac Ref | |
| | 1 - | | Anthony Finn ppointment: | (Expires 16/05/2006) 14/09/2005 to 16/05/2006 | SSRPB1 Member | |
| | 2 - | Jill Stansfie | Children's Ser Id ppointment: | (Expires 16/05/2006) | SSRPB2 Member | |
| | 3 - | | Brian Gordon ppointment: | (Expires 16/05/2006) 19/05/2004 to 16/05/2006 | SSRPB3 Deputy | |
| | 4 - | | on Manager n Lloyd-Owen opointment: | (Expires 16/05/2006) 19/05/2004 to 16/05/2006 | SSRPB4 Deputy | |

| 57. | Orga | nisation: | Strawberry | Vale Estate Monito | ring Commi | ttee |
|-----|---|---------------------------------|------------|--|------------|----------------|
| Can | Special Conditions: Can be either a Member or an Officer, but the Trust suggests that at least one representative should be an East Finchley Ward Member. | | | | | |
| | | f Representativ | | | | |
| | Curre | ent Representat | ives | | | Vac Ref |
| | 1 - | Councillor Al Period of App | | (Expires 13/05/20 14/05/2002 to 13/0 | | 1142 Member |
| | 2 - | Councillor Jin Period of App | | (Appointed 01/04/2 22/04/2004 to 21/0 | | 1143 Member |

| 58. Or | ganisation: | Wright Com | nmunity Development Trus | t |
|--------|----------------------------------|--------------|--|-----------------|
| | Conditions: entative should I | e the Lead M | lember for Housing. Annua | al appointment. |
| No | o. of Representativ | ves: 1 | | |
| Cu | irrent Representat | ives | | Vac Ref |
| 1 | - Councillor An Period of App | | (Expires 16/05/2006) 18/05/2005 to 16/05/2006 | 0237 Member |